

Bradenton CRC was established in 1956. We are a multigenerational church of 400 members. Each Sunday we have a morning and an evening worship service. To accommodate the large number of visitors that join us during the winter months, we add an additional morning service as needed. Our church is staffed by individuals who love the Lord and His people and are dedicated to serving all who may be drawn to our congregation.

While we believe that all of life is worship, we also believe that God has set aside Sunday as a day for us to gather as a body of believers to worship Him and experience His presence. Central to this corporate worship is the preaching of God's Word. Each worship service focuses on Christ and His redeeming work. We worship as the family of God and believe in multi-generational worship. Children learn from their parents and the community of faith to which they belong.

We believe that music is a God-given gift to bring glory to Himself. We enjoy robust congregational singing. We are often accompanied by the organ, piano, drums, strings, and percussion. A small praise team or the choir may lead us in songs as well. Our songs are selected to be theologically rich and Christ-centered as to edify the body and bring glory and honor to our great God.

We seek to worship God as modeled in the Bible, not according to human imagination, tradition, creativity, or felt needs. Our worship form depends on God to convey His grace, strength, truth, love, and eternal life through the ordinary means that He ordained: Preaching, prayer, and the sacraments of the Lord's Supper and Baptism.

We are an active congregation that offers many opportunities for spiritual growth and service opportunities for all ages, including children and young adults. Classes are held throughout the week as well as on Sunday mornings. Outreach events also occur throughout the year. Various committees help to coordinate all the work of the church. Elders and deacons are instrumental in providing leadership to these committees and in maintaining the church's commitment to the centrality of the gospel message in our word and deed ministries.